

The Old God Of Our Fathers

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Brief Synopsis

A successful non-religious but spiritual businessman is taken on a spiritual journey that reveals a logical, progressive, interactive God that is a spiritual unity. He is shown the beginning of time, the beginning of God, and the evolution of the universe. He is shown mankind's past wars and killings over various perceptions of God. His spirit witnesses, as if in a fast-forward film, the universe stretched out with spirits engaged in mental interaction like master craftsmen contemplating the creation of a new frontier. He is shown what man's purpose is on earth and what we must do to have true interreligious unity.

SCENE 1 - MORNING

INT:

John wakes from a restless night's sleep, saunters to the breakfast table and is greeted his wife Judy as she stunningly gazed and points at the television.

TV COMMENTATOR (screaming)

They just flew an airplane into the World Trade Center and another one is heading for the other building.

The TV screen shows a thick cloud billowing from a damaged structure and people are crying and screaming as they are running away from the collapsing skyscraper. Another airplane is heading for the second World Trade Center building and hits the building, the explosion rocks the filming scene and it goes blank.

The evening news media portrays that some passengers had phoned their relatives who confirmed that the attacks had been carried out by Muslim terrorists who commandeered the planes and repeated the phrase "God is great" before the planes flew into the buildings.

JOHN
(TO JUDY)

I've had prior business dealings with several Muslims. They, like my dad, were deeply religious. Just a couple of days ago Malik the electrician spent several hours with me explaining how the Islam religion requires prayer five times daily and forbids the consumption of alcoholic beverages. Now I am puzzled, how can devout religious people kill others while claiming that God is great?

John stops by at the local bookstore after work that evening and picks up a copy of "Muhammad" by Karen Armstrong. He reads some of the pages out loud to his wife. The book explained about how Muhammad had lived and formed Islam. John reads the book deep into the night and again for the next two days and evenings until he is finished with it.

SCENE 2 - NIGHT

INT:

As John lies next to his wife Inge that night, the television clock shows it to be 12:35 A.M. Judy is sleeping peacefully but John is restless. The words, "how is this possible" keep repeating themselves over and over in his mind as he goes into a deep meditation. One and a half hour goes by, it is now 2:05 A.M.

Suddenly John winces and cups his head in both hands. He feels a sharp excruciating pain in his head. He closes his eyes momentarily and when he opens them again he feels a floating sensation. He looks down. It seems like his translucent self, his spirit, is staring down at himself looking at the clock with his wife sleeping next to him. A beautiful, pleasant bright light surrounds him.

A supersonic exhilarating burst of energy overtakes him and he experiences his spirit being transmitted, whisked at a powerful speed as if through a light tunnel, seemingly being drawn to a receiver at the other end. His entire life is revealed to him during the seemingly long journey.

Words within John's spirit, yet from an outside source, softly spoken words, as if in a poetic form, are interacting with his spirit that and saying:

FADE IN:

HEAVENLY VOICE (V.O.)

John, do not be afraid, you are on a spiritual journey. Your spirit, the relenting of the mind dominates your senses, your "I" is absolved within its hold. You wonder, am I the I that lives within this spirit? The conscience troubles your understanding of the two.

KURT

My spirit I beseech you where does this journey end?

HEAVENLY VOICE

I am the spirit of your ancestors, I now control this voyage, let meditation absolve the bonds within you and freely go where you must go.

Most of your questions will soon disappear even though one part of you is like a child; its mind seeks answers.

SCENE3

John is overwhelmed with anticipation. The spirit, the mind is one of understanding. Scenes wash in like a tide; he goes back to his beginning.

A child, John is born in the Baltic. Within three years World War 2 brings chaos like never before. The father is inducted into the German Army; he must remain to serve the cause. John's mother with her parents and three sons must flee from Soviet oppression.

Refuge is now in Germany. John's father is now a prisoner of war. Five years pass before he is again united with his family.

The family seeks then a new beginning in the USA, the New World; the Promised Land. Promises fall short; life again is a struggle. Twelve more years pass, then for John double pneumonia sets in.

John was taken back to 1956 when he was fifteen years old. His father took him to a doctor who diagnosed it to be double pneumonia gave him a penicillin injection and recommended immediate hospitalization. John thought that he was going to die. His family had no medical insurance or money, so his father took him home to recuperate. John remembered the drive home vividly. Every breath was painful and his chest felt as though a great weight was upon it. He watched cars and trucks drive by, and wondered how people could make long-term plans when life was so unpredictable.

While John was recuperating he read the Bible diligently, then one night he had his first experience of his spirit interacting with a spiritual existence.

JOHN (To SPIRIT 1)

I remember it now. It felt as if my spirit left my body and it experienced being in a place with a gathering of souls or spirits. I sensed great peace, tranquility and ecstasy, a rapture that was beyond a person's imagination. I felt as if I was a part of ALL, a part of God. I was mentally communicating and in sync with everyone, including not only some of my deceased acquaintances and relatives, but also many of the prophets of the bible and historical people I had read about.

There was no dominant force, no forceful leader. I somehow knew who everyone was. Every thought interacted with the whole community. I had no questions; it seemed as if everything was revealed and crystal clear. I saw the universe stretched out with spirits engaged in mental interaction like master craftsmen contemplating the creation of a new frontier.

When I told my father who was a preacher of the Lutheran Faith about my

experience he dismissed it abruptly and told me that this "supreme spirit," this God that my spirit had witnessed, was not the God of the bible and he told me to pray for my salvation. We never talked about it afterwards.

As the years passed, I eventually thought that this spiritual interaction had been a dream.

I continued my life. I am in my youth now, 18 years since birth

I had dragons to slay, to conquer with mirth.

The armed services I then did join, to see Germany again

And to my surprise, an angel I met, a beautiful girl full of joy.

She stole my heart; she made me whole.

Could this be love, I wondered?

Should I let my spirit bond with this creature of beauty?

Should I ask her to share my joys, my pains, and my life?

As love transcends our spirits unite.

Our souls are like one.

She is now my wife.

FADE IN:

John is jerked back to the present, to his spiritual interaction with Spirit 1. The flight, the transmission of his spirit has ended. He feels an engulfing love, he feels like he has arrived at his spiritual receiver.

CUT TO SCENE 4 - MOMENTS LATER

EXT.

John experiences being with a gathering of souls or spirits. There is Jesus, Abraham, Moses, and even Muhammad whom he just read about and many, many more. There were some of his deceased acquaintances and relatives, mom, dad and his brother Eric was there.

JOHN

How can this be? Are you God; are you the deity of whom my father preached?
Wait, I see it now. I am a part of time; a part of God, the Great Spirit of all past.
I am within, tapping the mind of creation. The beauty is beyond belief; the peace
a calm relief.

"Am I in heaven; where is God"?

JOHN'S FATHER - (looks age 40,
Died 1979, age 71)
Smiles lovingly as he approaches John

John, we, all of us together make up God. Hereafter when I say I, I mean us, we,
the entire spiritual unity.

God, the God from the beginning of God did not come from nowhere and plays
no magic tricks on man. We did not create the earth by casting spells.

God had a humble beginning the same as man, yet our beginning was at the dawn
of spirituality.

Our wisdom grows as more spirits unite after the cessation of physical life after
much physical strife.

Throughout time we have been named God, Allah, Jehovah, The Great Spirit, and
many more.

I do not judge man for his vanity or naivety to be the one who claims to please me
the most.

I am easy to please. I require very little. I only want you to do what is best for
mankind.

I will bless you and wish you well. I will inspire your mind and you will
accomplish the unfathomable.

I require no worship. I need nothing from man. I am self-sufficient. I am spirit.

Develop your spirit wisely, the best that you can. Live your life for the betterment
of man.

Your spirit will soon be with me and then together we will:

See and traverse the universe. There are many wonders to behold.

Your spirit will soar. You will partake in all the wisdom that been gathered from the beginning of time. The stars will be your playgrounds.

Here you can play with the animals, be with your loved ones, listen to the greatest opera, stage or musical performances, or simply relax next to a bubbling brook and enjoy the scenery.

You feel no pain, despair, heartache, or negative emotions. You are now one with me; you are with God my child.

Your universe is the encompassment of ALL (matter, energy, space, time) that exists in a physical, material, tangible or intangible, natural or unnatural state in your dimension. Your soul contains the records of your spiritual life within your subconscious. It is composed of consciousness, awareness, thoughts, and emotions. If you attentively peruse your scriptures, enlightenment can be achieved through your spirit's closer interaction with the Spirit of God. Meditation is the main essential for achieving true spirituality.

JOHN

But which is the true religion?

JOHN'S FATHER

I will portray a scenario for you, my son.

SCENE 6 - MOMENTS LATER

The souls of a Rabbi, a Christian minister, and a Islamic cleric appeared at an area that was marked "The Gates of Heaven". They eyed each other suspiciously. Peter (the gatekeeper) asked if there is a problem.

The Rabbi told Peter, "Ours is the true religion. We have the word of God that this is so and it is written in the Torah that God said we are the chosen children of God, not the Christians or the Muslims."

The Christian minister said, "Jesus told us that he is the Son of God and that the only way

to God was by following his teachings and that unless one is born again, one would not get into heaven. What Jesus said is the word of God and it is written in the Holy Bible".

The Muslim cleric says, "Allah told Muhammad that he was the last true prophet and that everything that Allah told him was written in the Koran and that those who did not follow what was written there would not get into heaven".

Other souls appeared and some sided with and gathered around each of their leaders, while some other souls who sided with no one entered directly through the gates of heaven.

Eventually Peter told the souls who had gathered around the souls of their clerics, "Listen, in heaven there can be no disagreement and until you all are in agreement, you have to move to the Purgatory area".

No agreement was reached and eventually the souls died (Hell) because souls who were not with God could not exist.

JOHN'S FATHER

Having tunnel vision or being closed-minded without compassion for the belief of others can be bad for the body on earth and suicide to the soul. Most religions have the same goals and all who live righteously will have their soul united with God.

According to your Bible, Abraham was one of the first persons with whom we chose to have a special relationship. His spirit as well as those of several others after him interacted with our spirit; this was misinterpreted and others made claims that God had physically spoken with him. Soon thereafter your God was viewed as having human-like features and one who performed great miracles on earth. Stories snowballed and by the time they were written down in the Bible, others claimed to have physically conversed with God.

The God of Abraham, Moses, Noah, Jesus and other Prophets, is the same as the God of today who wants all souls to coexist in peace and tranquility for eternity. You cannot see or physically talk with God, but your spirit can unite and can be blessed and guided by God's Spirit to accomplish the seemingly impossible. You cannot physically control your spirit; it only interacts with your conscience.

Many of your people believe God to be the almighty Allah, Yahweh, Lord, Supreme Being, Jehovah, Spirit of God, Supreme Spirit, etc. God in reality is a spirit of peace and has never and will never interfere in your physical universe. When your body dies, God receives the deserving spirit into a peaceful

coexistence with other souls for eternity. The souls of many Prophets, philosophers, holy men, your deceased relatives and even the simplest souls who by their love of humanity and exemplary living have helped to shape the lives of other, are now here.

Your life on earth is to prepare you for the beauty and rapture of your afterlife. You are on earth to accumulate experiences of feelings and the beauty of every organism that surrounds you; also the misery, pain and death of the body that demonstrates to you the futility of your physical lives. These experiences add to the glory of an accumulative, progressive God.

Your spirit can often control the well being of your body. With inspiration and blessings from the Spirit of God, your spirit very much like the wind, can carry you through your life's journey and experience the beauty of God's creative powers, or one can choose to reject this interaction and muddle through life with no purpose, feeling empty, worthless and lonely. You can resonate despondency and gloom or bloom like the wildflower, bringing joy to many who have contact with you and live your lives with joy and the knowledge that you have a reason for living.

Good-bye for now, my son.

A floating sensation overcomes John. He was now back in his bed and greatly puzzled. John wonders, "Was this really a spiritual interaction with God or a dream?"

Scene 7 – LATER (see picture)

A week after his dramatic experience following 9-11-01, John had another spiritual interaction that lasted throughout the entire night. His spirit was weightless, uninhibited by any resistance or external influences; he could travel to any star or planet instantly, explore the beauty of the universe, and still be in sync with God.

Scene 8

His spirit observed the entire history and the evolution of the universe and peoples varying perceptions of Allah/God, as if in a fast-forward film.

Scene 9

His spirit witnessed the beginning of physical rational life in the universe, the bonding of the first two souls that was the beginning of a spiritual unity.

Scene 10

His spirit witnessed the development of mankind and man's first perception of God from the story of Adam & Eve.

Scene 11

His spirit witnessed Abraham & Moses, their quest into spirituality, their interaction with God and the beginning of Judaism.

Scene 12

His spirit witnessed God's interaction with Jesus & his life and death. His spirit witnessed the beginning of Christianity & the senseless killings in the Crusades;

Scene 13

His spirit witnessed God's interaction with Muhammad, the beginning of the Islam faith and the Arab struggles.

Scene 14

His spirit witnessed the senseless Twin Towers tragedy of 9-11-01.

SCENE 15

JOHN'S MOTHER APPEARED AND EMBRACED HIM LOVINGLY.

JOHN'S MOTHER HAD DIED EARLIER THAT YEAR AT AGE 93 BUT NOW SHE WAS A BEAUTIFUL WOMAN, LIKE HE REMEMBERED HER AT ABOUT AGE 40.

FADE IN:

JOHN'S MOTHER

My dear son, your spirit has seen that everything in the universe follows the universal laws set up by the spiritual unity. These laws separate the physical and the spiritual existence. Energy is power, vigor, liveliness, and intensity. It is a measurable quantity without reference to its nature or source. Energy is a fundamental attribute and function within the universe.

Your bodies build up and harness a minute amount of spiritual energy that is transferred into the spiritual dimension upon physical death. Then this spiritual energy is limitless because it lacks resistance and this energy can assimilate as a unity or be separate and individual.

It is this spiritual energy that is a part of God. It is a composition of souls, the

progressive accumulative spiritual intellect of the universe of every soul that has passed from the physical universes into the spiritual dimension. It can create a spiritual existence of beauty that is beyond your human imagination.

Everything in the universe and in the spiritual realm had a beginning; the difference is that in the spiritual existence, time continues indefinitely. Even time reversal invariance here is possible.

Soon you will be with us and see the many wonders of our spiritual existence, my son.

JOHN

Mother, what must mankind do to change its ways in order to coexist peacefully? Will our religions ever be of one mind?

JOHN'S MOTHER

Many years from now your kind will think more logically. A religious ideology that encompasses the blending of major religions will require the emphasis to be on spirituality rather than the dogmas that are now entwined with your religious superstitions. These have been carried forward since man started fearing and worshipping a monotheistic God.

A reexamination within each major religion would require them to:

Admit that the prophets' interaction with God was with their spirit rather than any direct physical contact and that miracles are the results of the mind's accomplishments.

Accept that Jesus was a man & died a man; He was a prophet, a messenger of God. His spirit/soul (He) is now a part of God, so if one says Jesus is now God one is correct. There is no other God besides the God that Jesus, Muhammad, Abraham, etc. are now a part of.

Claims that Muhammad was the last prophet would have to include the concept that new messengers of God will be a reality as long as mankind exists. Man cannot place restrictions on God.

Agree that God is spirit and owns nothing and created nothing in the physical universe. We guide the development of the universe like your Master Planners guide your developments. God does not command anyone to do anything; you have free will to live your life as you desire. God is self-sufficient and needs

nothing from mankind, but your spirit can interact with us to receive significant inspiration and blessing.

Do this, and mankind can build rather than destroy itself. Your spirits will automatically want to help others be a part of a wonderful, peaceful, everlasting coexistence.

SCENE 16

JOHN

What is my spirit, what is my soul and where did they come from?

JOHN'S MOTHER

Your spirit is not heaven sent; it develops in mankind. The soul encompasses the spirit. Spiritual revelations or experiences are only possible through a spiritual interaction with the Spirit of God. Physical revelations, seeing revelations, devils, demons, angels, and seeing spirits are all subjective and mostly based on superstitions.

The power of the mind with inspiration from God has performed many miraculous healing to the body. Enlightenment is a state of intellectual or spiritual awareness; the process of this spiritual awareness is translated by the mind. An aural experience is the mind's interpretation of either a spiritual or intellectual interaction with the subconscious, which can also be considered the spirit. Any translation is subject to the mind's conditioning, hence, when the interceder, the mind is enlightened, it translates the reception accordingly.

Every person is born with a spirit. A child's spirit is a part of the mother's spirit that is passed down to the fetus and is then separated from its host at birth. It remains partially spiritually connected to the past host until it is capable of receiving its own data by the development of the child's reasoning capabilities at about eighteen months from its birth. At that time the spirit separates from the mother and the child develops its own spirit.

The spirit that has established lines of communications with Spirit of God is transmitted to the spiritual realm, filtered and cleansed of all negative emotions; then it is received, it bonds with us. When a personality disorder affects the data input process, data is filtered. Brain injury does not supersede the soul; at that point data input simply ceases. If one seems to have severely impaired reasoning capabilities it does not necessarily mean that reasoning capabilities are not, or

never were present. Sometimes reasoning capabilities cannot be displayed or communicated to another.

The mind is unable to consciously communicate with the spirit. The conscience is the only communicator with the spirit or soul. The conscience relays information to the spirit unless the conscience is anesthetized by immoral acts or evil deeds.

The spirit or soul exists in the collective mental processes of the subconscious. The subconscious part of the mind and is also where the mental processes of creativity originate. The conscience adds to and stores life experiences with the spirit/soul. If the conscience is anesthetized by other than righteous conduct the existence of the spirit gradually fades and is eventually extinguished.

A deserving (clean) spirit consists of ethics, morality, good deeds, kindness, consideration for and helping others; being "righteous" insures the survival of the soul. When the body dies, any soul that is not transmitted, and has not bonded with God, dies; it simply ceases to exist.

The conscience is guided by its capacity to disseminate between pure and improper acceptable social norms. A determination is made by the conscience to abide by both the pure and proper, or to stretch the norm.

Deeds contrary to purity eventually anesthetizes the conscience and lines of communication with the spirit and God are severed. Evil is not adaptable to, or compatible with Pure Intelligence. The cultural norm deduces acceptable proper behavior. If one lives thereby, the conscience is clear and no deity in the spiritual realm will judge or condemn anyone.

The spirit is in the subconscious and often controls what one writes and thinks. The soul and spirit are often considered identical, though the soul has also been referred to as the vessel for the spirit.

The only physical effect that you can derive from the Spirit of God is by way of receiving inspirations and blessings. In order to accomplish this, lines of communication through righteous living, need to be established between your spirit and the Spirit of God during your lifetime in order for your soul to survive after your physical demise. Any soul or spirit, upon a person's physical death, that does not bond or is not transmitted by you and received by us ceases to exist.

When God interacts with you it is like a father interacting with a 2-year-old child. Your mind has to translate what the spirit has assimilated. It is the knowledge of everything in the past, not the future. The future makes its own path & is not predetermined.

The Ultimate Truth is indecipherable by the human mind and can only be divulged to the spirit which also often misinterprets its meaning, hence we have

various religions and beliefs.

You, my son, have now been given a task by the Spirit of God to make an attempt to bring some common sense to man's belief in God. NO religion is wrong. All who abide by the religious principles of peace, love and compassion for others will have their souls united with God.

The "Men of God" who contributed to the compilation of the scriptures of the Bible were inspired by God to give you guidelines to live by.

SCENE 17

The spirit's return into John's body was again like a burst of energy. It was immensely puzzling and draining to his mind, which attempted to reassemble what the spirit had witnessed.

SCENE 18

JOHN

As I reminisce now 55 years after my first spiritual journey

I still see my beautiful wife as she was at age 18

I look at my two daughters, their families, and their children.

I have proof that miracles really do happen

When our choices are right. I am often reminded

Of the love that has held us together every day and night.

But then I look back and wonder

Has the pithiness of my life

Had the effect that was delegated to me?

FADE IN:

HEAVENLY VOICE (V.O.)

Your work is not yet done
The beginning of God was many, many eons ago,
You traveled with me to the start of time
To the beginning of the universe and where life began
That life form seemed foreign, yet it is full of love
Rationality there from sprang, then two, then more
The unity of spirit upon their demise began.
Now we will go back to your world, the start of man.

JOHN

In the distance I saw a speck, like a kernel of sand
Was that my land, my earth amongst the vast expanse?

HEAVENLY VOICE

Yes, this is where your kind has fought over me
And killed its kind. Come I will remind you,
There was your Adam and your Eve
There also was Abraham, the leader of men
His wife and his children and the strife that began
When he talked about his God
It was the interaction of his spirit with ours

That puzzled his mind

He began to pray and worship and his missions began.

This guidance, though sometimes it has produced pain,

Has served man well. Man needed a God to rely on

To know that his life is not in vain

Then there was Moses, Jesus, and Mohammed,

My messengers who inspired their people

To lift their spirits when life seems bleak.

Often during the physical lives of my messengers

The viciousness of man came out of a need for survival,

But if their spirit remained clean their soul is now a part of us.

The Crusades came, the killings, the enslavement

They said that it was logical and rational

That God was like a king, a ruler, a dominator.

Who needed man's worship and obedience?

They built churches, temples and mosques

This was not God's making, it is the want of man.

The tragedies of late has burdened your soul

With an attempt to find answers.

We, the unity can guide and suggest, but it is up to you

To change the destiny of man

Man desires to fight but eventually this too will end.

So complete your mission the best that you can.

JOHN

Dear God I am but a simple man, I am not well learned.

I have many shortcomings. Who will listen?

HEAVENLY VOICE

Fret not and do your best, this is all I ask.

Now go forth and perform your task.

Whimper not, stand proud and tall

And you will be rewarded with the union of your soul

JOHN

Again I am reminded of the pithiness of man.

How I wish that I had more time

To live it again

JOHN DIES

His spirit leaves his body.

FADE OUT:

<http://transcendentalists.org>